



**Brian J. Preski, Esq.**  
Chief of Staff  
Speaker's Office

For nearly a decade, Brian J. Preski, Chief of Staff to Speaker of the Pennsylvania House of Representatives, has served as the key advisor to members of the Pennsylvania House of Representatives leadership team and has helped to develop and author legislation aimed at improving the quality of life and well-being of Pennsylvania residents. As chief of staff, Preski is responsible for overseeing all functions of the House of Representatives, including supervising a staff of more than 800 employees and daily preparation of the House voting calendar. Preski also serves as chief negotiator for the House and has played an integral role in

discussions between the Pennsylvania Senate and Governor's Office on major legislation, including the state's annual \$23 billion budget, and efforts to reform the state's education and health care systems. Most recently, Preski led the negotiation team for the state's new gaming law.

Prior to his position as chief of staff to the Speaker, Preski served as chief of staff to the House Majority Leader, chief counsel to the House Judiciary Committee and chief counsel to the House Ethics Committee. Preski was an assistant district attorney for the city and county of Philadelphia before his service with the Pennsylvania House, where he was assigned to the municipal court and civil litigation units. In addition, he served as assistant chief district attorney for the prison litigation unit, and was appointed by the Speaker to the U.S. Third Circuit Court of Appeals Task Force Implementation of the Death Penalty.

Preski earned his bachelor's degree from St. Joseph's University and his law degree from Widener University School of Law (Wilmington, DE).

## The City of Hope National Medical Center and Beckman Research Institute

TRI-STATE LABOR & MANAGEMENT COUNCIL

### *Spirit of Life® Award Reception*

**H O N O R I N G**

**BRIAN J. PRESKI, ESQ.**

Chief of Staff  
Speaker's Office  
and

**JOSEPH SELLERS, JR.**

President & Business Manager  
Sheet Metal Workers  
Local Union 19

### **THURSDAY, JUNE 8, 2006**

Hyatt Regency at Penn's Landing

Reception - 6-9 p.m.

Reservations

\$1,500 per table of 10 • \$150 per person

*Proceeds will establish an honorary research fellowship in pediatric oncology and other life-threatening illnesses at City of Hope.*



**Joseph Sellers, Jr.**  
President & Business  
Manager  
Sheet Metal Workers  
Local Union 19

Joseph Sellers, Jr. is the President and Business Manager of Sheet Metal Workers' Local Union 19 covering Philadelphia and vicinity, Central Pennsylvania, South Jersey and Delaware. He began his apprenticeship in 1980. He has served his union as an Executive Board Member, Training Coordinator and Business Agent. He has held numerous positions within his International Association. He currently holds the offices of President of the Pennsylvania State Council of Sheet Metal Workers' International Association, New Jersey State Council of Sheet Metal Workers, Mechanical Trades District Council of Delaware Valley,

Metropolitan Association of Presidents and Business Representatives and National Energy Management Institute. He is the Vice-President of the Philadelphia Building and Construction Trades Council and the Philadelphia AFL-CIO and Secretary/ Treasurer of the Mechanical and Allied Crafts Council of New Jersey. He is also an Executive Board Member of the Pennsylvania Building and Construction Trades Council and the Pennsylvania AFL-CIO and a Member of the Pennsylvania State Apprentice and Training Council.

Joe is active in civic, charitable and government affairs. In the aftermath of Hurricane Katrina, he gathered monetary donations as well as clothing and food to be sent to Louisiana. He dispatched volunteers from his union to aid in the recovery. He has spent many hours working on community endeavors with the Piney Grove Baptist Church and Community Center and The Potter House Mission. He was selected as Labor Leader of the Year 2004 for the Boy Scouts of America, and also in 2004 received a Labor Leader award from the American Veterans Association.

## In the Service of Humanity

**BRIAN J. PRESKI, ESQ.**  
Chief of Staff  
Speaker's Office

**JOSEPH SELLERS, JR.**  
President and Business Manager  
Sheet Metal Workers Local Union 19

**HONORARY CHAIR**  
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*Steamfitters Local Union #420*

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*Blank Rome LLP*

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*Graboyes Commerical Window Co.*

Ed Grose  
*Greater Philadelphia Hotel Association*

Daniel Hilferty  
*Keystone Mercy Health Plan*

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*Holt Logistics, Inc.*

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*Delaware County Republican Party*

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*Wolf Blochs Schor & Solis-Cohen*

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*Kyler & Associates*

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*Temple Health*

Michael McGinley  
*N.C.F.O. #1201*

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*Roofers Local 30*

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*Majority Caucus Administrator, Pa House of Representatives*

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*Rouner, Allen, Rouner, Zimmerman, Nash*

Speaker John M. Perzel  
*PA House of Representatives*

William A. Sautter  
*Elliott-Lewis Corporation*

Carlo R. Simone  
*USW*

John Sullivan, Sr.  
*USW Local 10-286*

Honorable Samuel Smith  
*Majority Leader, PA House of Representatives*

Honorable Michael Veon  
*Minority Whip, PA House of Representatives*

James P. Williams  
*I.U.P.A.T.*

### PAST HONOREES

1981 Robert Donnahoo

1982 William Gullifer  
Joseph O'Dea

1983 H. Thomas Felix, II, Esq.  
Norman Loudenslager

1984 Arthur Mehr

1985 Robert L. Kyler

1986 William Sonny Hill  
William A. Whiteside, Jr., Esq.

1987 Edward G. Feehan  
Deborah R. Willig, Esq.

1990 Charles McCloskey

1991 Robert J. Hall  
John Morris

1992 Ted Kirsch  
Jonathan Seidel

1994 Carter R. Buller, Esq.  
Harry Lombardo

1995 Louis J. Gambaccini  
Carlo Simone, Sr.

1996 John Markle, Jr., Esq.  
Thomas W. Jennings, Esq.

1997 C. Robert Harrington  
Henry Nicholas

1998 Thomas J. Kelly  
Harry Reagan, Esq.

1999 Patrick B. Gillespie  
John P. Sullivan

2000 Doreen Davis, Esq.  
Gary Lightman, Esq.

2001 Peter Luukko  
Joseph Rauscher

2002 Terry Graboyes  
James A. Williams

2003 Kenneth M. Jarin  
John J. Dougherty

2004 Daniel J. Keating, III  
Martin J. Maddaloni

2005 Patrick J. Eiding  
William R. Sautter

## The City of Hope Story

For more than 90 years, City of Hope's medical discoveries have brought hope and healing to people everywhere. Many of the procedures used in medical centers throughout the world such as bone marrow transplantation were pioneered at City of Hope, a National Cancer Institute-designated Comprehensive Cancer Center. Recent advances in genetic research and molecular medicine, combined with state-of-the-art facilities and an environment that nurtures the best and brightest thinkers, foretell an even more promising future.

The philanthropic spirit of our hundreds of thousands of volunteers nationwide provides the support that enables our doctors and researchers to continue their lifesaving work. Our goal for the 21st century is nothing less than to win the fight against cancer, diabetes, HIV/AIDS and the many other serious diseases that continue to devastate lives all around the world. And with your support, we will meet the goal.



# City of Hope®

NATIONAL MEDICAL CENTER AND BECKMAN RESEARCH INSTITUTE

*Where the Power of Knowledge Saves Lives™*

1420 Walnut Street, Suite 817, Philadelphia, PA 19102  
215-985-0869 • 800-344-8169 Fax 215-985-0871  
Harry Giordano, Senior Director of Development



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Spirit of Life® Award Reception



TRI-STATE LABOR & MANAGEMENT COUNCIL

## The Spirit of Life Award Reception

Thursday, June 8, 2006

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_ covering \_\_\_\_\_ reservations  
at \$150 per person.

Journal Ad \$ \_\_\_\_\_ **Total Contribution \$** \_\_\_\_\_

Please bill my credit card \$ \_\_\_\_\_

Visa  MC  Am/Ex# \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_

I am unable to attend but wish to contribute \$\_\_\_\_\_ to support an honorary Research Fellowship in Pediatric Oncology at the City of Hope National Medical Center and Beckman Research Institute in the names of the honorees.

Please bill me.

(over)

## SOUVENIR JOURNAL RATES

Inside Front Cover .....	\$3,500	Full Page (B/W) .....	\$1,000
Inside Back Cover .....	\$3,500	Half Page .....	\$500
Full Page (Gold) .....	\$2,000	Quarter Page .....	\$300
Full Page (Silver) .....	\$1,500	Eighth Page .....	\$200
Page Size 8 <sup>1/2</sup> "x11"		Live Area 7 <sup>3/4</sup> "x9 <sup>3/4</sup> "	

Journal Deadline: May 25, 2006.

Please RSVP by June 2, 2006.



Tri-State Labor & Management Council  
1420 Walnut Street, Suite 817  
Philadelphia, PA 19102





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